

## Foundation for Carson City Parks And Recreation 2017 Annual Recognition Awards Nomination Cover Sheet

A cover sheet must be completed and accompany each individual nomination submitted. Questions regarding the awards should be directed to David Bugli via email (dcbugli@aol.com) or by phone (775-883-4154). **Please note that nominations for 2017 awards must be received by the Foundation no later than the close of business on Monday, June 19, 2017.** Mail completed nominations to FCCPR, P. O. Box 3266, Carson City, NV 89702-3266.

**This nomination is submitted for consideration in the category indicated (Select only one):**

- Volunteer of the Year.** This recognizes an individual or individuals who, independent of an organization, made a significant contribution during the preceding 12 months to the furtherance of the combined missions of the Foundation and the Carson City Department of Parks, Recreation and Open Space. An individual's or individuals' affiliation with an organization does not preclude their being considered for recognition; however, their contribution should rise above or transcend that of their organization.
- Volunteer of the Years.** This recognizes an individual who, independent of an organization, made a significant contribution to the furtherance of the combined missions of the Foundation and Carson City Department of Parks, Recreation and Open Space over a significant, multi-year, period of time. An affiliation with an organization does not preclude their being considered for recognition; however, the contribution should rise above or transcend that of the organization.
- Organization of the Year.** This recognizes a non-commercial organization that, as a singular entity, made a significant contribution to the furtherance of the combined missions of Foundation and the Carson City Parks during the preceding 12 months. The contribution may have occurred over any length of time within the 12-month window or it may have been a one-time occurrence.
- Business of the Year.** This recognizes a commercial entity that made a significant contribution to the furtherance of the combined missions of the Foundation and Carson City Parks during the preceding 12 months. The contribution may have occurred over any length of time within the 12-month window or it may have been a one-time occurrence.
- Other** (Requires an extensive detailed justification.) The Foundation may, if a sufficient case is made by the nomination's supporting narrative, recognize an entity, organization, individual, or individuals whose singular or cumulative contribution to the furtherance of the missions of the Foundation and the Carson City Department of Parks, Recreation and Open Space is extraordinary enough that they deserve special recognition outside of any of the categories listed above.

**Nominee's Name and Contact Information** (*Nominator's information must be supplied on the reverse side*):

Name of Nominee, or if Nominee is a business or organization, provide the name of a contact:	
Organization or Business, if appropriate:	
Address 1:	
Address 2:	
Contact Telephone Number:	E-mail Address:

**Number of pages attached to this cover:**

**Nominator's Name and Contact Information** *(Nominations will be rejected without this information):*

Name of Nominator, or if Nominator is a business or organization, provide the name of a contact:	
Organization or Business, if appropriate:	
Address 1:	
Address 2:	
Contact Telephone Number:	E-mail Address:

Explain the nominator's or nominators' relationship to the nominee(s)
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**Nomination Check List** *(A nomination missing any of the information requested may be rejected):*

- The category for which this nomination is submitted is checked on the front of this cover sheet. (Note that only one category may be selected per individual nomination.)
- The nominee's full name and contact information, including, at a minimum, the nominee's telephone number, mailing address, and, if known, an email address has been provided.
- Attached is a succinct justification, which does not exceed 250 words, telling the Foundation exactly why the nominee should receive recognition.
- Attached is a brief biography, not to exceed 200 words in length, of the individual(s) or entities being
- The nominator's name, contact information, relationship to the nominee, signature and date is provided.

Nominator's or Contact's Signature:	Date:
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